| | Public Talks | | | code | tijd | ondert | iteling |
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| Amsterdam 1981 | Compassion is freedom from sorrow | | | | | | |
| | 2 Talks | 1 | Thought and time are the root of fear | AM81T1 | 87 | Х | Х |
| | | 2 | A religious mind is a very factual mind | AM81T2 | 65 | х | Х |
| _ | | | | | | | |
| Bombay 1984 | Time is the enemy of man | | | | | | |
| | 4 Talks | 1 | A different quality of live | BO84T1 | 80 | Х | Х |
| | | 2 | The endless cycle of action and reaction | BO84T2 | 81 | Х | Х |
| | | 3 | The art of living and the art of dying | BO84T3 | 79 | Х | Х |
| | | 4 | Love, freedom, goodness, beauty are one | BO84T4 | 76 | Х | Х |
| Droduined 1070 | The may amont of decire | | | | | | |
| Brockwood 1978 | The movement of desire 4 Talks, 2 Public Dialogues | 1 | Can I strip myself of the network of language? | BR78T1 | 92 | | ., |
| | 4 Talks, 2 Public Dialogues | 1 | How is one to have complete order? | BR78T2 | 70 | X | X |
| | | 2 | How is freedom to be understood and lived? | BR78T3 | 70 | X | X |
| | | 4 | The beginning of meditation | BR78T4 | 84 | X | X |
| | | 1 | Are you aware of the structure of yourself? | BR78D1 | 85 | X | X |
| | | | Can one learn through relationship? | BR78D2 | 78 | X | X |
| | | | Carrone rearranough relationship. | BRIODZ | 10 | , A | X |
| Brockwood 1979 | Public Meetings in Brockwood Park, England 1979 | | | | | | |
| | 4 Talks, 2 Q&A Meetings | 1 | What will make us change? | BR79T1 | 66 | | Х |
| | | 2 | Is thought the instrument of right action? | BR79T2 | 65 | | Х |
| | | 3 | "Tomorrow" is the root of fear | BR79T3 | 67 | | Х |
| | | 4 | Is there something enduring, immovable? | BR79T4 | 72 | | Х |
| | | 1 | Question & Answer 1 | BR79Q1 | 74 | | Х |
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| Brockwood 1982 | | | | | | | |
| | 4 Talks, 2 Q&A Meetings | 1 | What can we do in this world? | BR82T1 | 75 | | Х |
| | | 2 | What has happened to mankind? | BR82T2 | 74 | | Х |
| | | 3 | The intelligence which brings order ans peace | BR82T3 | 82 | | X |
| | | 4 | The beauty of death as part of life | BR82T4 | 82 | | Х |
| | | 1 | Question & Answer 1 | BR82Q1 | 83 | | Х |
| | | 2 | Question & Answer 2 | BR82Q2 | 83 | | Х |
| Brockwood 1983 | The world of peace | | | | | | |
| | 4 Talks, 2 Q&A Meetings | 1 | How can the brain transform itself? | BR83T1 | 65 | Х | Х |
| | | 2 | Only in peace can the human mind be free | BR83T2 | 70 | Х | х |
| | | 3 | Freedom from the self | BR83T3 | 67 | Х | х |
| | | 4 | What kind of brain is needed for meditation? | BR83T4 | 65 | х | х |
| | | 1 | Question & Answer 1 | BR83Q1 | 97 | Х | Х |
| | | 2 | Question & Answer 2 | BR83Q2 | 105 | Х | Х |
| Brockwood 1984 | The ending of sorrow | | | | | | |
| | 4 Talks, 2 Q&A Meetings | 1 | The cause of conflict in relationship | BR84T1 | 78 | | |
| | | 2 | Seeing fear as an extraordinairy jewel | BR84T2 | 70 | | |
| | | 3 | Is it possible to end all sorrow? | BR84T3 | 72 | | |
| | | 4 | The nature depth, & beauty of death | BR84T4 | 70 | | |
| | | 1 | Question & Answer 1 | BR84Q1 | 87 | | |
| | | 2 | Question & Answer 2 | BR84Q2 | 89 | | |
| Brockwood 1985 | Facing a world in crisis | | | | | | |
| - 3 | 4 Talks, 2 Q&A Meetings | 1 | Why do we have so many problems? | BR85T1 | 87 | | Х |
| | , | 2 | The relationship of time and thought to fear | BR85T2 | 80 | | Х |
| | | 3 | The relationship of freedom to self-interest | BR85T3 | 60 | | Х |
| | | 4 | The nature of the brain that lives religiously | BR85T4 | 60 | | Х |
| | | 1 | Question & Answer 1 | BR85Q1 | 81 | | Х |
| | | 2 | Question & Answer 2 | BR85Q2 | 84 | | х |

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| Madras 1978-79 | Life is a movement in learning | | | | | | |
| | 6 Talks, 2 Public Dialogues | 1 | Organisations have not saved man | MA7879T1 | 83 | | Х |
| | | 2 | An action that is not the outcome of thought | MA7879T2 | 60 | | Х |
| | | 3 | Is freedom a matter of time? | MA7879T3 | 82 | | Х |
| | | 4 | What brings about disorder in relationship? | MA7879T4 | 87 | | Х |
| | | 5 | What is a religious mind? | MA7879T5 | 87 | | Х |
| | | 6 | The movement of meditation | MA7879T6 | 87 | | Х |
| | | 1 | Are we aware of this division? | MA7879D2 | 77 | | Х |
| | | 2 | Can you understand what a religious life is? | MA7879D3 | 73 | | Х |
| Madras 1985-86 | What is life? | | | | | | |
| | 3 Talks | 1 | The action with no past or future? | MA8586T1 | 60 | | Х |
| | | 2 | Fear destroys love | MA8586T2 | 60 | | Х |
| | | 3 | What is creation, the origin, the beginning? | MA8586T3 | 60 | | Х |
| New York 1971 | Meditation is the emptying of the mind of will | | | | | | |
| nieuw | | 1 | To be aware of our past | NY71T1 | 93 | Х | Х |
| | | 2 | What you think, you are | NY71T2 | 93 | Х | Х |
| | | 3 | Relationship | NY71T3 | 95 | Х | Х |
| | | 4 | Can the mind become quiet? | NY71T4 | 90 | Х | Х |
| Ojai 1972 | How is one to live a life that is completely orderly? | 1 | What will bring humanity together? | OJ72T1 | 88 | Х | Х |
| | | 2 | Order has its own law | OJ72T2 | 89 | Х | Х |
| Ojai 1977 | Intelligence is the capacity to see the truth | 4 | The art of listening, seeing, learning and living | OJ77T4 | 59 | | |
| | that thought is limited | | | | | | |

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| Ojai 1979 | The essence of goodness is a mind that is not in conflict | | | | | | |
| | 6 Talks, 4 Public Discussions | 1 | Living in goodness | OJ79T1 | 60 | Х | Х |
| | | 2 | What is the relationship between desire, thought and action? | OJ79T2 | 60 | X | Х |
| | | 1 | Can a conditioned mind free itself? | OJ79D1 | 83 | Х | Х |
| | | 2 | Is there a way of living in which self-centered activity ends? | OJ79D2 | 82 | Х | Х |
| | | 3 | What is the root of fear? | OJ79T3 | 83 | Х | Х |
| | | 4 | The art of observing the book of mankind | OJ79T4 | 85 | Х | Х |
| | | 3 | Freedom, love and responsibility | OJ79D3 | 84 | Х | Х |
| | | 4 | What is blocking us from change? | OJ79D4 | 97 | Х | Х |
| | | 5 | What is disorder in one's life and what is death? | OJ79T5 | 80 | Х | Х |
| | | 6 | Meditation is the ending of all the content | OJ79T6 | 75 | Х | Х |
| | | | of one's consciousness | | | | |
| | | | | | | | |
| Ojai 1981 | The crisis is in the very nature of thought | \perp | | | | | |
| | 6 Talks, 4 Q&A Meetings | 1 | What is the root of the crisis in mankind? | OJ81T1 | 57 | Х | Х |
| | | 2 | Life is a movement of relationship | OJ81T2 | 58 | Х | Х |
| | | 3 | Can thought bring about right action? | OJ81T3 | 57 | Х | Х |
| | | 4 | Do we have the patience to listen to ourselves? | OJ81T4 | 57 | Х | Х |
| | | 5 | Remaining with sorrow | OJ81T5 | 53 | Х | Х |
| | | 6 | In ending, which is death, is great beauty | OJ81T6 | 87 | Х | Х |
| | | 1 | Question & Answer 1 | OJ81Q1 | 65 | Х | Х |
| | | 2 | Question & Answer 2 | OJ81Q2 | 84 | Х | Х |
| | | 3 | Question & Answer 3 | OJ81Q3 | 60 | Х | Х |
| | | 4 | Question & Answer 4 | OJ81Q4 | 91 | X | Х |
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| Ojai 1982 | Truth demands a mind that is totally free | | | | | | |
| | 6 Talks, 4 Q&A Meetings | 1 | Are we concerned with total human existence? | OJ82T1 | 74 | Х | Х |
| | | 2 | What is the place of knowledge in our lives? | OJ82T2 | 73 | Х | Х |
| | | 3 | Can our minds being in disorder create order? | OJ82T3 | 77 | Х | Х |
| | | 4 | What are the causes of human conflict? | OJ82T4 | 60 | Х | Х |
| | | 5 | Where there is sorrow there is no love | OJ82T5 | 60 | Х | Х |
| | | 6 | Is there anything sacred in life? | OJ82T6 | 60 | Х | Х |
| | | 1 | Question & Answer 1 | OJ82Q1 | 75 | Х | Х |
| | | 2 | Question & Answer 2 | OJ82Q2 | 78 | Х | Х |
| | | 3 | Question & Answer 3 | OJ82Q3 | 84 | Х | Х |
| | | 4 | Question & Answer 4 | OJ82Q4 | 80 | Х | Х |
| Ojai 1983 | Can we live together without conflict? | | | | | | |
| Oja: 1000 | 4 Talks, 2 Q&A Meetings | 1 | Thought and knowledge are limited | OJ83T1 | 78 | | |
| | r raine, 2 qui rineounge | 2 | War is a symptom | OJ83T2 | 87 | | |
| | | 3 | Ending without any motive | OJ83T3 | 87 | | |
| | | 4 | To watch without any movement of thought | OJ83T4 | 60 | | |
| | | 1 | Question & Answer 1 | OJ83Q1 | 83 | 1 | |
| | | 2 | Question & Answer 2 | OJ83Q2 | 109 | | |
| Ojai 1984 | Attention is the flame in which sorrow ends | | | | | | |
| Ojai 1904 | 4 Talks, 2 Q&A Meetings | 1 | Truth is the catalyst to end conflict | OJ84T1 | 58 | | |
| | 4 Taiks, 2 Qax Meetings | 2 | What is wrong with pleasure? | OJ84T1 OJ84T2 | 57 | | X |
| | | 3 | Questions & Answers 1 | OJ8472 OJ84Q1 | 76 | | |
| | | 4 | Questions & Answers 1 Questions & Answers 2 | OJ84Q1 OJ84Q2 | 95 | | X |
| | | 5 | Attention is like a fire | OJ84Q2 OJ84T3 | 58 | | X |
| | | 6 | Is love part of consciousness? | OJ84T4 | 59 | | X |
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| Saanen 1979 | What love is not | | | | | | |
| | 7 Talks, 5 Q&A Meetings | 1 | Is there a way out of the crisis in the world? | SA79T1 | 62 | | Х |
| | | 2 | Can we together create a good society? | SA79T2 | 65 | | Х |
| | | 3 | Is there security at all psychologically? | SA79T3 | 59 | | Х |
| | | 4 | Can goodness, love, truth be born of discipline? | SA79T4 | 63 | | Х |
| | | 5 | Are desire and time responsible for fear? | SA79T5 | 64 | | Х |
| | | 6 | Intelligence, love and compassion | SA79T6 | 61 | Х | Х |
| | | 7 | In total silence the mind comes upon the eternal | SA79T7 | 68 | | Х |
| | | 1 | Is there an action that doesn't bring sorrow? | SA79Q1 | 78 | | Х |
| | | 2 | Finding out what love is | SA79Q2 | 80 | | Х |
| | | 3 | Meditation is giving thought its right place | SA79Q3 | 85 | | Х |
| | | 4 | What is the central issue of our live? | SA79Q4 | 85 | | Х |
| | | 5 | How can we bring about a good society? | SA79Q5 | 98 | | Х |
| | | | | | | | |
| | | | | | | | |
| Saanen 1980 | When there is freedom | | | | | | |
| | 7 Talks, 5 Q&A Meetings | 1 | Why is there such chaos in the world? | SA80T1 | 72 | | Х |
| | | 2 | The movement of thought and becoming | SA80T2 | 81 | | Х |
| | | 3 | Action that is always correct | SA80T3 | 64 | | Х |
| | | 4 | Breaking the pattern of conditioning | SA80T4 | 79 | | Х |
| | | 5 | The relationship of desire, will and love | SA80T5 | 82 | | Х |
| | | 6 | The ending of sorrow brings love and compassion | SA80T6 | 79 | | Х |
| | | 7 | Is there anything sacred in life? | SA80T7 | 81 | | Х |
| | | 1 | Question & Answer 1 | SA80Q1 | 88 | | Х |
| | | 2 | Question & Answer 2 | SA80Q2 | 80 | | Х |
| | | 3 | Question & Answer 3 | SA80Q3 | 85 | | Х |
| | | 4 | Question & Answer 4 | SA80Q4 | 85 | | Х |
| | | 5 | Question & Answer 5 | SA80Q5 | 98 | | Х |
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| Saanen 1981 | The turning point | | | | | | |
| | 7 Talks, 3 Q&A Meetings | 1 | What is the nature of our consciousness? | SA81T1 | 73 | | Х |
| | | 2 | Learning that transforms consciousness | SA81T2 | 71 | | Х |
| | | 3 | The ending of conflict | SA81T3 | 60 | | Х |
| | | 4 | Living without images | SA81T4 | 67 | | Х |
| | | 5 | Can the brain be totally free? | SA81T5 | 71 | | Х |
| | | 6 | Love and freedom | SA81T6 | 67 | | Х |
| | | 7 | To live without a shadow of control | SA81T7 | 70 | | Х |
| | | 1 | Question & Answer 1 | SA81Q1 | 79 | | Х |
| | | 2 | Question & Answer 2 | SA81Q2 | 83 | | Х |
| | | 3 | Question & Answer 3 | SA81Q3 | 99 | | Х |
| Saanen 1983 | Why has the brain got caught in the narrow c | circle of the self? | | | | | |
| | 6 Talks, 3 Q&A Meetings | 1 | Is it possible to live in peace? | SA83T1 | 69 | | |
| | | 2 | The function of the brain | SA83T2 | 67 | | |
| | | 3 | Where does one find complete security? | SA83T3 | 69 | | |
| | | 4 | What is supreme intelligence? | SA83T4 | 69 | | |
| | | 5 | Unconditioning the brain cells | SA83T5 | 64 | | |
| | | 6 | Religion and meditation | SA83T6 | 75 | | |
| | | 1 | Question & Answer 1 | SA83Q1 | 77 | | |
| | | 2 | Question & Answer 2 | SA83Q2 | 81 | | |
| | | 3 | Question & Answer 3 | SA83Q3 | 92 | | |
| Saanen 1985 | 5 Talks, 3 Q&A Meetings | 3 | Question & Answer 3 | SA85Q3 | 79 | | |
| Saarieri 1905 | J Taiks, 5 Qan Meetings | 3 | Question & Answer 5 | 3763Q3 | 19 | | |
| UN 1985 | United Nation Talk | | Why can't man live peacefully on the earth? | UN85T | 66 | Х | Х |
| Washington 1985 | 5 Washington Talks | | | | | | |
| | 2 Talks | 1 | 1 st Public talk | WA85T1 | 92 | х | Х |
| | | 2 | 2 nd Public talk | WA85T2 | 85 | Х | х |

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